Phillips Board of Education Regular Board Meeting

Monday, September 19, 2022 - 5:00 PM Phillips High School Performing Arts Center Board of Education Regular Board Meeting

PUBLIC NOTICE: The health of District employees, School Board, and the community is our number one priority. Therefore, the District will be taking precautionary measures consistent with CDC recommendations. Please consider joining the meeting remotely through the video conference access as provided below:

Join Zoom Meeting https://us06web.zoom.us/i/81689621398?pwd=VW1JeWRPekt1VnNHNTVibzV1dFJIdz09

Meeting ID: 816 8962 1398 Passcode: 698692 One tap mobile +13126266799,81689621398# +16465588656,81689621398#

Dial by your location +1 312 626 6799 US +1 646 558 8656 US

Our Vision:

Preparing for Tomorrow

Our Mission:

To inspire and empower all students to reach their greatest potential.

Our Goals:

- Review and assess educational opportunities annually throughout the District that enables each student to achieve their greatest academic and social growth.
 - Develop annual objectives and plans that will promote safety and security.
 - To create added awareness of the District by implementing or expanding communication strategies that involve family and community members throughout the District.

| | Board Meeting Agenda | Facilitator | Pg# |
|------|--|---|--------------------|
| 1. | Call to Order (5:00 pm) | Pesko | |
| II. | Roll Call of Board Members | Pesko | |
| III. | Public notice of this meeting was properly posted according to Wisconsin Statute 19.84(4). Notice was posted at all school-owned buildings, the School District of Phillips' website, and the Price County Review | Pesko | |
| IV. | Public Participation Forum – Where members of the public will be allowed to make brief presentations to the board on items of interest to the school district. No action will be taken on items presented. • Romain Quinn Candidate for the 25th Senate District | Pesko | |
| V. | Administrative Reports, Committee Reports, and Conference/ Workshop Reports A. Logger United Booster Club Update (5:10 pm) B. Phillips Elementary School Principal Report (5:15 pm) 1. Start-of-Year Report C. Phillips Middle/High School Principal Report (5:20 pm) 1. Start-of-Year Report D. Director of Pupil Services Report (5:25 pm) 1. Start-of-Year Report 2. Special Education Transfers In and Out E. Superintendent Report (5:30 pm) 1, Five-Year Facilities Plan Review Timeline 2. Compensation Committee Timeline F. Student Liaison Report (5:35 pm) G. Policy Committee Report (5:40 pm) H. Revenue Committee Report (5:45 pm) I. Facilities/Transportation Committee Report (5:50 pm) J. Business Services Committee Report (5:55 pm) | Booster Club Scholz Wellman Peterson Morgan Bjork Secretary Secretary Secretary Secretary | |
| VI. | Items for Discussion and Possible Action A. 2022-2023 Staffing Update (6:00 pm) B. District Snow-Day Procedure (6:05 pm) C. Proposed Budget for 2022-2023 for Annual Meeting October 3 (6:15 pm) D. Agenda for Annual Meeting October 3, 2022 (6:20 pm) E. Federal Grants Report (6:25 pm) F. Superintendent Retirement and Review of Options for Replacement Process (6:30 pm) G. Approval of Esport Coaches and Budget | Morgan Admin Team Morgan Morgan Scholz Morgan Worgan | 4 |
| VII. | Consent Items (6:35 pm) A. Approval of Minutes from August 15, 2022 Board Meeting B. Approval of Personnel Report C. Approval of Bills | Pesko | 6-8 9-10 PDF |

| VIII. | Scheduling Future Board Meetings (6:40 pm) | Pesko | |
|-------|--|-------|--|
| IX. | Adjourn (6:45 pm) | Pesko | |
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Notice for Annual District Meeting (Section 120.08(1))

Notice is hereby given to qualified electors of the School District of Phillips, that the annual meeting of said district for the transaction of business, will be held in Phillips High School Performing Arts Center, on the 3rd day of October, 2022, at 6:00 p.m.

Anne Baxter, District Clerk

AGENDA

BUDGET HEARING:

- 1. INTRODUCTIONS
- CALL THE BUDGET HEARING TO ORDER
- 3. PRESENT THE ESTIMATED 2022-2023 BUDGET
- 4. ADJOURN THE BUDGET MEETING

- 1. CALL THE ANNUAL MEETING TO ORDER
- 2. ELECT A CHAIRPERSON
- 3. READING OF MINUTES OF LAST ANNUAL MEETING HELD OCTOBER 4, 2021

ANNUAL MEETING OF THE ELECTORATE OF THE SCHOOL DISTRICT OF PHILLIPS:

- TREASURER'S REPORT
- BOARD MEMBER SALARIES
- 6. LEVY A TAX FOR THE 2022-2023 SCHOOL YEAR
- 7. MOTION TO APPROVE FUND 80 LEVY FOR 2022-2023
- 8. SALE OF GENERAL SCHOOL PROPERTY
- 9. OLD BUSINESS
- 10. NEW BUSINESS
- 11. LONG-TERM PLANNING REPORT
- 12. ESTABLISH DATE AND TIME FOR 2023 ANNUAL MEETING
- 13. ADJOURN ANNUAL MEETING

Notices for this meeting were posted on September 16, 2022 at: Phillips Elementary, Middle, and High School, Bus Garage, All-Staff Email, District Website, and Price Co. Review

ESPORT COACHES & BUDGET

Of the 6 sports 5 are on the computers and the cost would be minimal. We would have to create some esports accounts but we would then have them forever. (maybe \$20 a piece, most of the games are free I'm just not sure on the game Valorant)

The Super Smash Brothers Title is played on the Nintendo Switch the price for those are as follows: (all these prices are from Walmart.com)

Console \$294 (2 per level - High School and Middle School) total of \$1176 Super Smash Bros. Ultimate Game \$49.94 (4 total) \$199.76 Controller \$42.97 each, need 16 total of \$687.52 Ethernet to USB adapter \$14.99 (looks like this we can get around by using wifi only, I currently have a back up one if we need it)

Everything above this would be a one time cost.

Recurring cost - access to Nintendo Online to host games 3 month subscription \$7.99 (one for each level) \$15.98

Fee for joining the WIHSEA (Wisconsin High School Esports Association) is \$100 per season per level so if we do all 3 seasons and both levels (MS & HS) would be \$600 a year.

Recommendation for Advisor/Coach Pay is \$500 per season, with a yearly budget for each level of \$800 (\$300 goes to registration)

Grand total = \$2679.26 (\$2063.28 is a one time cost to get the hardware) including coaches pay at maximum would be \$5679.26

Coaches pay for all 3 seasons at both levels would be \$3,000. Currently looks like we would only run 3 of the 6 seasons this year based on student interest.

MINUTES OF PHILLIPS BOARD OF EDUCATION ORGANIZATIONAL MEETING Monday, August 15, 2022

- I. The Phillips Board of Education regular Board meeting was called to order by President Pesko at 6:00 p.m. in the District Office/Early Learning Center Commons. The Pledge of Allegiance was done.
- II. <u>Present</u>: Baxter, Bilgrien, Denzine, Fox, Halmstad (virtual), Krog, Pesko, and Student Liaison Bjork. <u>Absent</u>: Rose, Van de Voort
- III. <u>Administration present</u>: Superintendent Morgan, Business Manager Lehman, Principal Scholz and Wellman, and Pupil Services Director Peterson. <u>Others</u>: Staff and community members. The meeting was available via Zoom for online attendance.
- IV. President Pesko stated that public notice of the meeting was properly posted according to Wisconsin Statute 19.84(4). Notice was posted at all school-owned buildings, the School District of Phillips' website, and the Price County Review.
- V. Public Participation Shirley Smith commented that the current Ethics Policy is working and should be removed from the policy agenda.
- VI. Brian Roush and Aaron Hickerson from the Price County Sheriff Department presented the DARE (Drug Abuse Resistance Education) program and how it would work with our Grade 5 students. The Board consensus was to move ahead with Principal Scholz and Deputy Hickerson working on a schedule.

VII. Administrative and Committee Reports

- A. Dave Scholz, Elementary Principal
 - 1. First day of STAR testing for elementary students was today.
 - 2. DEMCO donation of school supplies (approximate value of \$50,000) was made to the elementary school and high school library.
 - 3. Teacher training on Orton Gillingham will be held this week. A number of teachers attended an inservice this summer on this program to help struggling students.
 - 4. Once the playground equipment is moved, we lose our lifetime warranty. Components are being checked and replaced ahead of time.
 - 5. Library shelving and tables for the work room and conference room are coming this week.

B. Kevin Wellman, 6-12 Principal

- 1. The new fine arts center renovations are almost complete. Classrooms are close to completion, the kitchen painting is progressing well, the front parking lot is done and work is being done to be ready for the open house.
- 2. Cell phones will not be used in K-8 classrooms. Students must leave them in their lockers.
- 3. A presentation on the Wisconsin High School Esports Association was made to the Board and discussion was held on the possibility of creating teams here in Phillips.

C. Kate Peterson, Pupil Services Director

 In the 2022-2023 school year, there were three incidents of seclusion and three physical restraints at the elementary involving a total of four students, all with disabilities.

D. Rick Morgan, Superintendent

1. Two meetings have been held with custodial staff and one more is scheduled this week to discuss job positions, cross-training, and snow removal equipment training. The transition time has been good to see how a new structure will work.

- 2. Logger Camp update The new storage facility needs a door and steel siding to be completed. The green space is looking good for fall sports. The sound system issue is being addressed. The old building is ready to be moved as soon as we have equipment to facilitate the move. The next step is to improve the area behind the bus garage. Bathroom/locker rooms issues are being addressed.
- 3. The superintendent will have an official retirement notice at the next meeting. The Board will be moving forward with how to replace the position.
- E. Student Liaison Alec Bjork introduced himself. With his involvement in sports and clubs, he feels he is a good fit for this year's liaison. Reports will begin next month.
- F. Policy committee meeting met on August 11, 2022 and discussed:
 - 1. Reviewed Policy #830 Community Use of Building and Facilities and discussed input from legal counsel and insurance on making provisions for civic groups to use the facilities with alcohol involved. This would take a revision of the policy if the Board goes in this direction.
 - 2. Discussion continued on the use of electronic devices during Board meetings.
 - 3. Discussion continued on the ethics policy language. Superintendent Morgan would like closure on this item so other related items can be discussed.
 - 4. Policy #453.4 and Series 200 policies are listed under items for future meetings.
- G. Facilities and transportation committee met on August 12, 2022 and discussed:
 - 1. Facility items included summer work projects, lockers, annual pool cleaning being scheduled, moving of playground equipment, installation of band cabinets and elevator inspection due. Will request the City of Phillips return Turner Street to two-way traffic.
 - 2. Transportation items included some bus issues being dealt with, potential rebate available for electric or propane bus from a grant, propane price was locked in, and a van was sold through auction for \$4,000.00.
 - 3. There will be an extended facilities committee meeting next month.
- H. Business services committee met on August 12, 2022 and discussed:
 - 1. Construction update included: the second coat of black top laid and painting will begin soon, lower lot needs to be reconfigured. Elementary move in progress has gone well. Band storage cabinets will be assembled and installed by Miron. There is a delay on the elementary lunch room door, auditorium is close to completion, glass entry for auditorium is still in progress. Playground equipment move will be delayed due to company issues.
 - Reviewed staffing update and current vacancies.
 - Building maintenance team has met twice and continues to be a work in progress.
 - 4. Employee compensation requests will be discussed in closed session.
 - 5. Aspirus is not able to provide an in-person therapist this year. DOTCOM will provide a similar contract to last year for a cost of about \$35,000.00.
 - 6. Other items included a mentor for non-certified staff, a change in holiday language for 9-month employees (replace Memorial Day with Good Friday), snow day policy, cell phone policy, substitute positions, and grant claims.
 - 7. Regular agenda was reviewed and bills will be reviewed before Monday's board meeting.

VII. Items for Discussion and Possible Action

- A. Construction update was discussed earlier in the meeting.
- B. The staffing update was discussed earlier in the meeting.
- C. Motion (Krob/Baxter) to approve Forward Bank, Local Government Investment Pool, Prevail Bank, and American Deposit Management Company as designated depositories for the School District of Phillips. Motion carried 7-0.
- D. Motion (Denzine/Krog) to approve the publication of all required notices by the District in appropriate forms as listed. Motion carried 7-0.

- E. Motion (Baxter/Bilgrien) to approve Kevin Wellman as special education LEA for the District. Motion carried 7-0.
- F. Motion (Fox/Pesko) to approve the student handbook language concerning cell phone usage for elementary and middle school students as presented by administration. Motion carried 7-0.
- G. Discussion was held on how to handle school closure days. Last year we used a virtual platform (approximately three hours of instruction) and had differing responses from parents. Board members will discuss with their constituents and this will be an action item for September.
- H. Motion P(Krog/Baxter) to approve Employee Handbook change in designated holiday for 9-month staff from Memorial Day to Good Friday. Motion carried 7-0.
- I. Motion (Fox/Denzine) to approve DOTCOM Therapy contract for 2022-2023 for occupational therapy for \$35,030. Motion carried 7-0.
- VIII. Consent Items Motion (Krog/Baxter) to approve the following consent items. Motion carried 7-0.
 - A. Minutes from July 18, 2022 Board Meeting.
 - B. Personnel report
 - 1) Hiring of Cristina Errickson, PHS science teacher; MacKenzie Schloer, Laci Boettcher, Gina Logan and Stephanie Litvinoff as PES paraprofessionals; Serina Soul, PhMS paraprofessional; Moved Jessica Curler to 4K teacher; Kaitlyn Ellingen, long-term substitute for early childhood special education; Courtney Gilge as long-term substitute for Grade 2; Cheri Tingo, interim middle school volleyball coach; Brady Bolz, middle school football head coach; Amy Ring, varsity boys basketball coach; Brady Bolz, junior varsity boys basketball coach; Courtney Shipley, junior varsity volleyball coach.
 - 2) Accepted resignations from Jessica Otto, PES paraprofessional; Angela Lenz, PhMS paraprofessional; and Courtney Gilge as ASP coordinator.
 - C. Approve bills from July (#350305-350314, 350341-350360, 350365-350404 and wires) for a total of \$788,261.01.
- IX. The next regular board meeting will be held on September 19, 2022 at 5:00 pm in the Phillips High School Performing Arts Center with the Open House at 7:00 pm.
- IX. Motion (Krog/Fox) to convene into executive session at the conclusion of open session pursuant to WI Stat. Sec. 19.85(1)(c) for the purpose of considering employment, promotion, retirement, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility

 Motion carried 7-0 with roll call vote at 7:35 p.m.
 - Compensation requests for 2022-23
- X. The Board may reconvene into open session pursuant to WI Stat. Sec. 19.85(1), if necessary, to act on motions made during the executive session.
- XI. Motion (Krog/Denzine) to reconvene into open session. Motion carried 7-0 at 8:43 p.m.
- XII. Motion (Falk/Krog) to direct the superintendent to provide feedback regarding employee compensation as directed by the Board. Motion carried 7-0 with roll call vote.
- XIII. Motion (Krog/Halmstad) to adjourn. Motion carried 9-0 at 8:24 p.m.

Respectfully submitted,

Anne Baxter, Clerk Board of Education

Personnel Report - Amended August 13, 2022 - September 16, 2022

New Hires/Transfers

| Name/Position | Status | Hiring Salary | Previous Salary | Effective Date |
|--------------------------|-------------------------|---------------|--|-------------------|
| Cliff Anderson | Replace | | | |
| Custodian II | Dave Kelly | \$15.35/hr | \$16.85 | 9/5/2022 |
| Lynnae Prohaska | Replace | | | |
| ASP Coordinator | Courtney Janak | \$24,000.00 | \$24,591.01 | 9/12/22 |
| Lynnae Prohaska | | Long-term | | |
| LT Substitute Tch 3x/wk | New position | sub rate | N/A | 8/29/22 |
| Bob Dural | Science teacher mentor, | | | |
| 50% Teacher/Mentor | Outdoor ed center work, | \$32,153.16 | N/A | 8/29/22 |
| | new HS curriculum work | | | |
| Megan Schluter | | | | |
| Paraprofessional | Staffing Plan | \$13.75 | N/A | 8/29/22 |
| Extra Curricular Faculty | See page 2 | See Page 2 | the state of the s | Sports |
| Coaching/Advisors | | | N/A | Season |
| Emily Nerison | 1-Year term for Breanna | | | Fall |
| MS Asst Cross Country | Olson | \$768.66 | \$768.66 | Season |
| Erika Willett | | | | |
| Paraprofessional | Staffing Plan | \$13.75 | \$13.75 | 9/19/2022 |

Recruitment

| Position | Position Status | Location | Posting Date |
|------------------------|-----------------|--|--------------|
| Information Technology | Replace | | |
| Specialist | Trevor Raskie | District | 6/26/22 |
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Resignations/Retirements

| Name | Position | Resignation/ Retirement | Effective Date | Years of Service | Location |
|----------------|------------------|----------------------------|-------------------|---------------------|----------|
| Michelle Riebe | Paraprofessional | Resignation | 9-5-2022 | 4 | PhMS |
| Lauren Lenz | Paraprofessional | Resignation | 8-16-2022 | 1 | PES |
| Gina Logan | Paraprofessional | Resignation | 8-15-2022 | 0 | PES |
| | PHS Student | | | | |
| Mark Peterson | Council Advisor | Resignation | | | |

Faculty Extra/CoCurricular Coaches/Advisors - Grant Positions

| Erik Olson | Cross Country Head Coach | \$2,598.33 |
|-------------------|--------------------------------|-------------|
| Kyrstin Gabay | Cross Country Asst Coach | \$1,733.28 |
| Blake Edwards | Boys Basketball MS Head Coach | \$1,608.75 |
| Mike Eggebrecht | Girls Basketball Varsity Coach | \$3,340.90 |
| Erik Johnson | Girls Basketball Asst Coach | \$2,226.89 |
| Brent Edwards | Girls Basketball MS Head Coach | \$1,608.75 |
| Jennie Kleinhans | Girls Basketball MS Asst Coach | \$1,114.01 |
| Jack Hoogland | Wrestling MS Coach | \$1,114.01 |
| Bob Dural | Baseball Head Coach | \$2,599.36 |
| Brent Edwards | Baseball Asst Coach | \$1,733.28 |
| Blake Edwards | Softball Head Coach | \$2,599.36 |
| Erik Olson | Boys Varsity Track Co-Coach | \$1,673.39 |
| Justin Lindgren | Boys Varsity Track Co-Coach | \$1,673.39 |
| Garith Pipkorn | Varsity Track Asst Coach | \$1,197.38 |
| Kyrstin Gabay | MS Track Coach | \$1,114.01 |
| Vicki Spacek | MS Track Asst Coach | \$ 768.66 |
| Jennie Kleinhans | Concession Coordinator | \$ 799.94 |
| Justin Lindgren | National Honor Society | \$ 371.34 |
| Marc Peterson | High Quiz Bowl | \$1,081.18 |
| Tammy Holman | MS Forensics Coach | \$ 494.74 |
| Stacie Mollman | PHS Yearbook | \$2,215.57 |
| Nikki Kalander | PES Yearbook | \$ 533.30 |
| Caitlin Dittel | PhMS Yearbook | \$ 533.30 |
| Brent Edwards | PhMS Student Council | \$ 618.14 |
| Justin Lindgren | PHS Band Director | \$1,980.09 |
| Justin Lindgren | PhMS Band Director | \$ 396.24 |
| Alex Kirch | PHS Choir Director | \$ 247.94 |
| Alex Kirch | PhMS Choir Director | \$ 247.94 |
| Alex Kirch | PES Choir Director | \$ 62.27 |
| Rachel Dahlke | FBLA Coach | \$1,114.01 |
| Tammy Holman | Grand Island Trip Coordinator | \$1,113.52 |
| Mike Eggebrecht | Athletic Director | \$10,000.00 |
| Tyler Ring | Before School Coordinator | \$2,250.00 |
| Kristen Hickerson | Summer School Coordinator | \$6,528.19 |

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| | | | 2022-23 | 2021-22 | August 2022-23 | August 2021-22 | 2022-23 | 2022-23 | 2021-22 |
|-----|----------------------|--------------------------------|----------------|----------------|------------------|------------------|---------------|---------|---------|
| | OBJ FUNC PRJ | D80 | Revised Budget | Revised Budget | Monthly Activity | Monthly Activity | FYTD Activity | FYTD % | EYTD % |
| l . | 11 | UNDIFFERENTIATED CURRICULUM | 1,750,807.00 | 1,778,037.00 | 151,293.42 | 125,156.70 | 178,376.25 | 10.19 | 8.19 |
| | 12 | REGULAR CURRICULUM | 2,101,315.00 | 2,034,725.88 | 149,615.92 | 147,926.75 | 164,370.18 | 7.82 | 7.81 |
| | 13 | VOCATIONAL CURRICULUM | 489,525.00 | 420,877.00 | 31,646.83 | 29,438.93 | 34,867.62 | 7.12 | 8.00 |
| | 14 | PHYSICAL CURRICULUM | 146,942.00 | 165,161.00 | 11,545.33 | 10,261.78 | 12,545.33 | 8.54 | 6.82 |
| | 16 | CO-CURRICULAR ACTIVITIES | 149,512.00 | 160,357.00 | 4,340.00 | 587.39 | 10,643.89 | 7.12 | 2.64 |
| | 17 | OTHER SPECIAL NEEDS | 8,260.00 | 7,942.00 | | | 5,570.00 | 67.43 | 0.25 |
| | 21 | PUPIL SERVICES | 258,954.00 | 288,616.27 | 21,650.24 | 19,222.00 | 34,633.59 | 13.37 | 10.06 |
| | 25 | INSTRUCTIONAL STAFF SERVICES | 399,433.00 | 319,683.27 | 66,894.28 | 10,819.18 | 86,795.36 | 21.73 | 5.41 |
| | 23 | GENERAL ADMINISTRATION | 280,819.00 | 277,555.00 | 19,964.15 | 15,314.48 | 49,737.13 | 17.71 | 15.78 |
| | 24 | SCHOOL BUILDING ADMINISTRATION | 659,936.00 | 617,803.59 | 35,685.76 | 30,740.82 | 89,039.71 | 13.49 | 17.96 |
| | 25 | BUSINESS ADMINISTRATION | 2,584,306.00 | 2,332,817.36 | 364,670.72 | 91,908.74 | 492,556.12 | 19.06 | 9.26 |
| | 7 26-1-1 | CENTRAL SERVICES | 49,183.00 | 47,002.96 | 3,215.31 | 1,682.73 | 5,640.71 | 11.47 | 6.05 |
| | 27 | INSURANCE & JUDGMENTS | 170,814.00 | 163,896.00 | 43,100.90 | 6,265.24 | 56,694.10 | 33.19 | 15.85 |
| | 28-11-1 | DEBT SERVICES | 12,007.00 | 22,127.00 | | 3,587.06 | 3,587.06 | 29.87 | 24.32 |
| | | OTHER SUPPORT SERVICES | 280,235.00 | 297,994.00 | 13,662.32 | 10,820.23 | 81,819.17 | 29.20 | 31.73 |
| | 41 | TRANSFERS TO ANOTHER FUND | 908,107.00 | 873,180.00 | | | | | |
| | 43 | PURCHASED INSTRUCTIONAL SERV | 704,259.00 | 590,795.00 | | | | | |
| | 1 | OTHER NON-PROGRAM TRANSACTIONS | 2,121.00 | 2,040.00 | | 151.97 | | | 7.45 |
| | Grand Expense Totals | | 10,956,535.00 | 10,400,610.33 | 917,285.18 | 503,884.00 | 1,306,876.22 | 11.93 | 8.65 |
| | | | | | | | | | |

Funds Available to the District as of August, 2022:

| 1,957,912.54 | 219,480.79 | 4,400.04 | 2,181,793.37 |
|--|-----------------------------|--|--------------|
| First National Bank (General Checking) | Local Gov't Investment Pool | *************** Bnd of report ************************************ | Total |

Number of Accounts: 1199

Total

Current Line of Credit Balance (\$1,000,000 max)

Total Borrowed (through 08/31/22):

0.00

1,000,000

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| | | Board Rev Chk (Date: | | | | | | 12:26 PM |
| | | | | | | | | |
| | 2022-23 | 2021-22 Al | August 2022-23 Au | August 2021-22 | 2022-23 | 2021-22 | 2022-23 | 2021-22 |
| FDILOC SRC FUNC PRJ LOC SRC | Revised Budget | Revised Budget Mc | Monthly Activi Mo | Monthly Activi | FYTD Activity | FYTD Activity | FYTD % | FYTD 8 |
| 10R 211 50000 CURRENT YEAR PROPERTY TAX | 3,609,318.00 | 3,840,476.00 | | | | | | |
| 10R 213 50000 MOBILE HOME TAX | 2,500.00 | 1,713.00 | | | | | | |
| 10R 249 50000 TRANSPORTATION FEES | 230.00 | | | | | | | |
| 10R 264 50000 SURPLUS NON-CAPITAL OBJECTS | 4,200.00 | 2,000.00 | 4,200.00 | | 4,200.00 | | 100.00 | |
| 10R 279 50000 OTHER SCHOOL ACTIVITY INCOME | 5,000.00 | | | | | | | |
| 10R 280 50000 INTEREST ON INVESTMENTS | 15,000.00 | 12,000.00 | 1,170.63 | 513.36 | 1,925.17 | 1,085.60 | 12.83 | 9.05 |
| 10R 291 50000 GIFTS, FUNDRAISING, CONTRIBS | 125,000.00 | | | | | | | |
| 10R 292 50000 STUDENT FEES | 00.000.6 | 5,000.00 | | 3,485.00 | 30.00 | 3,485.00 | 0.33 | 69.70 |
| 10R 293 50000 RENTALS | 20,000.00 | 10,000.00 | | | 237.90 | | 1.19 | |
| 10R 345 50000 OPEN ENROLLMENT WI SCH. DIST. | 359,682.00 | 345,848.00 | | | | | | |
| 10R 517 50000 TRANSIT OF FEDERAL AIDS | 4,832.00 | 4,646.00 | | | | | | |
| 10R 612 50000 TRANSPORTATION AID | 50,000.00 | 61,415.00 | | | | | | |
| 10R 613 50000 LIBRARY AID | 30,000.00 | 30,951.00 | | | | | | |
| 10R 621 50000 EQUALIZATION AID | 3,814,756.00 | 3,701,480.00 | | | | | | |
| 10R 630 50000 SPECIAL PROJECT GRANTS | 107,101.00 | 110,230.00 | 5,907.51 | | 5,907.51 | | 5.52 | |
| 10R 650 50000 SAGE AID | 209,894.00 | 201,821.28 | | | | | | |
| 10R 660 50000 STATE REVENUE THROUGH LOCAL | 1,600.00 | 1,600.00 | | | | | | |
| 10R 691 50000 COMPUTER AID | 15,201.00 | 15,202.00 | | | | | | |
| 10R 695 50000 Per Pupil Aid | 550,000.00 | 560,210.00 | | | | | | |
| 10R 696 50000 High Cost Transportation Aid | 60,000.00 | 00.000,06 | | | | | | |
| 10R 730 50000 SPECIAL PROJECT GRANTS | 1,007,768.00 | 1,041,058.82 | | | | | | |
| 10R 751 50000 ESEA TITLE IA | 217,053.00 | 204,135.00 | | | | | | |
| 10R 780 50000 FED AID THRU STATE NOT DPI | 157,602.00 | 70,000.00 | | 1,364.19 | | 1,364.19 | | 1.95 |
| 10R 861 50000 EQUIPMENT SALES/LOSS | | | | 50.00 | | 250.00 | | |
| 10R 971 50000 REFUNDS - PRIOR YR., E-RAIE | 20,000.00 | 30,000.00 | | 2,059.98 | | 4,414.47 | | 14.71 |
| 10R 990 50000 MISCELLANEOUS | | | 1,511.28 | | 1,511.28 | | | |
| | | | | | | | | |

Number of Accounts: 37

Grand Revenue Totals

0.10

0.13

10,599.26

13,811.86

7,472.53

12,789.42

10,339,836.10

10,395,789.00

0.10

0.13

10,599.26

13,811.86

7,472.53

12,789.42

50.00

52.00

10,395,789.00

COPY FEES GENERAL FUND

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10R---

10,339,836.10